



**Application to Exhibit  
16th International Conference and Exhibition on  
Device Packaging  
We-Ko-Pa Resort, Fountain Hills, Arizona USA  
March 2-5, 2020**

Details online at [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging)  
**Return form: (e) [IMAPSHQ@gmail.com](mailto:IMAPSHQ@gmail.com) or (efax) 919-287-2339**

**COMPANY IDENTIFICATION** Please type or print clearly

Company Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Company Website \_\_\_\_\_

**PRIMARY CONTACT IDENTIFICATION**

This person will receive all exhibitor related information from IMAPS and the show services contractor, including the exhibitor manual/kit and critical show instructions. It is the responsibility of the primary contact to forward any information received to any and all relevant planning parties within the exhibiting organization. There can be only one primary contact assigned.

Primary Contact Name \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

**BOOTH SIZES AND FEES** Please circle or highlight your selection

	Booth Size	Member Rate	Non-Member Rate*
<b>Early Rate</b> Application submitted on or before November 1, 2019	8'x10'	\$1,800	\$2,500
	8'x20'	\$3,400	\$4,800
<b>Regular Rate</b> Application submitted on or after November 1, 2019	8'x10'	\$2,100	\$2,800
	8'x20'	\$4,000	\$5,400

Each standard 8'x10' booth packages includes the following amenities:

- One (1) 8'x10' pipe-and-drape booth space
- One (1) 6' draped table, two (2) chairs, and one (1) wastebasket
- Basic WiFi Internet access
- Pre- and post-event attendee lists in PDF format

Each standard 8'x10' booth package includes the following TWO (2) registrations at no extra charge:

- One (1) full conference badge and one (1) booth personnel badge, both inclusive of meals
- OR
- Two (2) booth personnel badges, both inclusive of meals

*All additional badges for booth personnel or the full conference will be an additional charge.*

Please note that the venue is already carpeted. Electrical, plumbing, labor, freight, additional furniture and further services not detailed above are not included in the package. More information about vendors, rentals, and other services will be provided in the general contractor service manual (exhibitor kit) in January 2020.

**ADDITIONAL SHOW OPPORTUNITIES**

**Please Contact Me Right Away About:**

\_\_\_\_\_ Sponsorship Opportunities    \_\_\_\_\_ Submitting an Abstract to Complement our Booth  
\_\_\_\_\_ Charity Golf Participation    \_\_\_\_\_ Golf Hole Sponsorship    \_\_\_\_\_ Silent Auction Donation

**FOR IMAPS USE ONLY**

Booth Assignment # \_\_\_\_\_ Total Cost of Booth \$ \_\_\_\_\_  
Payment Amt \$ \_\_\_\_\_ Payment Received \_\_\_/\_\_\_/\_\_\_ Type \_\_\_\_\_

**BOOTH LOCATION**

First Choice \_\_\_\_\_  
Second Choice \_\_\_\_\_  
Third Choice \_\_\_\_\_  
I wish to be NEXT to the following companies \_\_\_\_\_  
I wish to be located AWAY from the following companies \_\_\_\_\_  
In-Line or Corner Preference? \_\_\_\_\_

**PAYMENT INFORMATION**

A 100% payment is due with the submission of the booth application. Please make checks payable to **IMAPS**. Any company with an outstanding balance will not be allowed to set up onsite in Arizona.

\_\_\_ I have enclosed a check.  
\_\_\_ I would like to pay by credit card.

If you would like to pay by credit card, you must complete the credit card authorization form on page 2 of this application.

**AGREEMENT** Signature Required

By signing this document your organization agrees to abide by the conditions set forth in the Exhibitor Contract found in the Sponsor and Exhibitor Prospectus for DPC 2020. We further understand that space will be assigned only upon receipt of a completed application and payment of exhibit fees.

Signature \_\_\_\_\_  
Date \_\_\_\_\_

**Return Completed Form and Payment**

- ▶ [IMAPSHQ@gmail.com](mailto:IMAPSHQ@gmail.com)
- ▶ eFAX (919) 287-2339
- ▶ PO BOX 110127  
Research Triangle Park, NC  
27709



**Application to Exhibit  
16th International Conference and Exhibition on  
Device Packaging**

We-Ko-Pa Resort, Fountain Hills, Arizona USA  
**March 2-5, 2020**

Details online at [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging)  
**Return form: (e) [IMAPSHQ@gmail.com](mailto:IMAPSHQ@gmail.com) or (efax) 919-287-2339**

**CREDIT CARD AUTHORIZATION FORM**

**This form MUST be submitted with the DPC 2020 exhibitor application in order to hold your place in the booth selection queue. Payment is due in full with the application.**

**AUTHORIZATION**

I authorize the International Microelectronics Assembly and Packaging Society (IMAPS) to charge my credit card in the amount reflecting the booth selection made on the DPC 2020 Application to Exhibit.

Exhibiting Organization: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Credit Card                      Visa    MasterCard    Discover                      American Express                      Other

Cardholder's Name: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Security Code: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholder's Billing Address: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Privacy note:**

***We are committed to keeping your information safe and secure. IMAPS will not keep this information on file. This page will be destroyed and deleted from communications systems as soon as it has been processed. This authorization only applies to a one-time payment in full for Device Packaging 2020 booth fees due to IMAPS.***