

**A new opportunity for Sales & Marketing Professionals!**

IMAPS Presents the First International

# Device Packaging

## Conference & Exhibition

Exhibits: March 14 & 15, 2005

Conference & Events: March 14 - 17, 2005

*(Global Business Council Winter 2005 Meeting March 16 & 17)*

**Hilton Scottsdale Resort & Villas  
Scottsdale, Arizona**

***Exhibitor Prospectus & Booth Application***

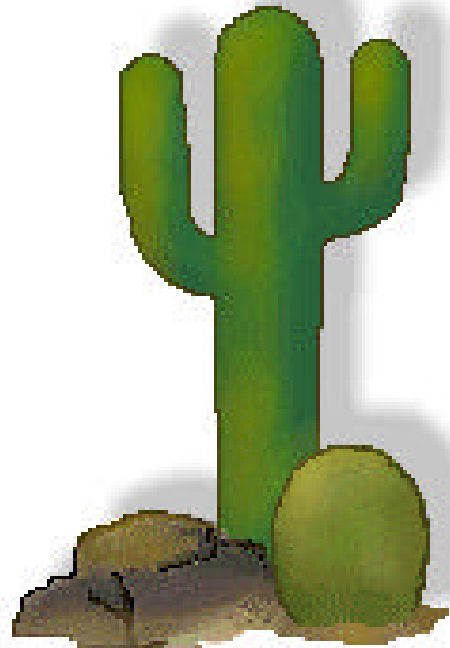
**General Chair:**

Dr. R. Wayne Johnson,  
Auburn University

**Technical Co-Chairs:**

Theodore Tessier,  
ST Assembly Test Services, Inc.

Dr. Andrew Strandjord,  
IC Interconnect



Sponsored by:

**International Microelectronics And Packaging Society (IMAPS)**

*"Everything in electronics between the chip and the system"*

# The IMAPS International Conference and Exhibition on

## Device Packaging

Building on the success of the IMAPS Topical and Advanced Technology Workshops on CSPs, 3-D Packaging, Opto Packaging, MEMS/Nano Packaging and Packaging of Copper/Low K, IMAPS is pleased to organize the International Conference on Device Packaging. This will be a focused conference dedicated to the challenges and technologies for packaging and devices of all types. The conference will provide a forum for the presentations of leading edge device packaging technologies and an opportunity to meet and exchange ideas with leading experts in all facets of device packaging.

The Exhibition will feature examples of products and services utilizing these technologies in packaging for a multitude of devices. The booths will be 10' x 10' to accommodate full-sized displays and will be assigned on a first come, first served basis.

### Exhibit Hall Hours

**Monday, March 14, 2005 - 10 AM - 7:00 PM**

Lunch and a Reception will be held in the Exhibit Hall

**Tuesday, March 15, 2005 - 9 AM - 5 PM**

Lunch will be held in the Exhibit Hall

**Installation:** Monday, March 13 - 8:00 AM - 10 AM

**Dismantle:** Tuesday, March 14 - 5:00 PM - 8 PM

**Don't miss this chance to impact a diverse group of technology professionals at one time, in one venue.**

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### **Each Exhibiting Company will receive with their booth rental:**

one (1) Full Conference Registration  
one (1) Full Proceedings CD ROM  
one (1) List of Attendees (on CD ROM)  
Exhibit Hall Admission for two Booth Personnel

### **Booth Rental Fees for one (1) 10' x 10' booth:**

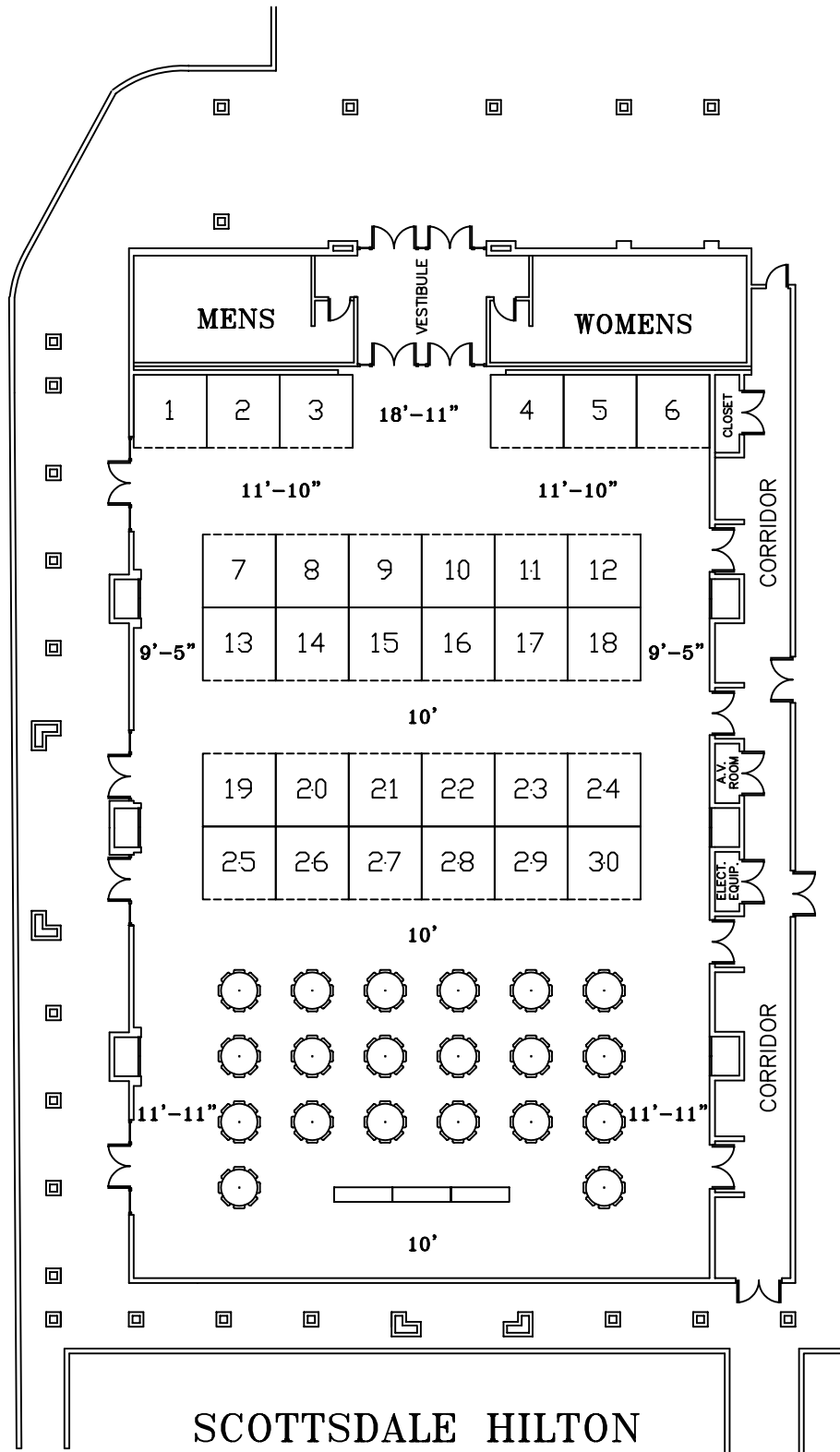
	<b>Before 2/1/05</b>	<b>After 2/1/05</b>
IMAPS Corporate Member	\$1,100	\$1,300
Non-Member*	\$1,700	\$1,900

\*Includes one Full Year of an IMAPS Corporate Membership with each Non-Member Registration.

**For more information and to rent a booth, please contact Ann Bell, 202-548-8717;  
E-Mail: [abell@imaps.org](mailto:abell@imaps.org) or Reserve on-line at [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging)**

# FIRST INTERNATIONAL DEVICE PACKAGING CONFERENCE & EXPO

MARCH 14-15, 2005



SCOTTSDALE HILTON  
GRAND BALLROOM

CEILING HEIGHT 17 FT.



Scottsdale Resort & Villas

<b>GES</b> Exposition Services		SPCS	49-10'x10'
117	118	119	120
121	122	123	124
125	126	127	128
129	130	131	132
133	134	135	136
137	138	139	140
141	142	143	144
145	146	147	148
149	150	151	152
153	154	155	156
157	158	159	160
161	162	163	164
165	166	167	168
169	170	171	172
173	174	175	176
177	178	179	180
181	182	183	184
185	186	187	188
189	190	191	192
193	194	195	196
197	198	199	200

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# Device Packaging Conference Exhibit Application

IMAPS ID# \_\_\_\_\_

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Webpage \_\_\_\_\_

Booth Preference (#) \_\_\_\_\_

Companies to Avoid \_\_\_\_\_

<b>Cost:</b>	<b>Before 2/1/05</b>	<b>After 2/1/05</b>
IMAPS Corporate Member	\$1,100	\$1,300
Non-Corporate Member	\$1,700	\$1,900

\*Includes One Full Year of an IMAPS Corporate Membership with each Non-Member Registration.

Our Company will purchase \_\_\_\_ number of 10'x10' booth(s) for a total amount of \$\_\_\_\_\_

Our check is enclosed for the full rental amount of \$\_\_\_\_\_ payable to IMAPS in US funds.

Please charge my credit card the full rental amount of\_\_\_\_\_.

AMEX    VISA    MC    Diners    Discover

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_

Card Holder's Name \_\_\_\_\_

Signature \_\_\_\_\_

Card Billing Address (if different than above) \_\_\_\_\_

**Hilton Scottsdale Resort & Villas**  
**6333 North Scottsdale Road**  
**Scottsdale, AZ 85250-5428**  
**Tel: 1-480-948-7750 Fax: 1-480-948-2232**  
**Singles/Doubles: \$159**

**You must make your own reservations.**  
**Tell the Hotel that you are with IMAPS.**

**Cancellation Policy:** Booth cancellations made before 2/13/05 will receive a refund minus \$100 handling fee. Booths cancelled after 2/13/05 will not be refunded.