

The Second Annual Spring Sales and Marketing Event!

**IMAPS Presents the Second International**  
**Device Packaging**

**Conference & Exhibition**

([www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging))

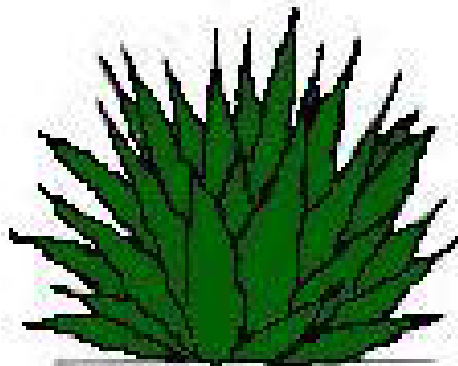
**Exhibits: March 21 & 22, 2006**

**Conference & Events: March 20 - 23, 2006**

*(Global Business Council Spring 2006 Meeting March 19 & 20)*

**Doubletree Paradise Valley Resort  
Scottsdale, Arizona**

***Exhibitor Prospectus & Booth Application***



**General Co-Chairs:**  
Dr. Andrew Strandjord,  
FlipChip International

Theodore Tessier  
ST Assembly Test Services, Inc.

Sponsored by:

**International Microelectronics And Packaging Society (IMAPS)**

*"Everything in electronics between the chip and the system"*



Interested in exhibiting at Device Packaging? Please contact Ann Bell at 202-548-8717 or [abell@imaps.org](mailto:abell@imaps.org)

# The Second IMAPS International Conference and Exhibition on **Device Packaging**

IMAPS is pleased to organize the 2nd International Conference and Exhibition on Device Packaging. This will be a focused Conference dedicated to the challenges and technologies for packaging and devices of all types. The Conference will feature a new format this year – six Workshops concentrating on: 3D Packaging; Copper/Low-K; Flip Chip Technologies; High Frequency/Microwave; MEMS; and Optoelectronics. These workshops are a continuation of past successful IMAPS Topical and Advanced Technology Workshops. This new format will provide a forum for presentations of leading edge device packaging technologies and an opportunity to meet and exchange ideas with leading experts in all facets of device packaging.

Device Packaging 2006 will also feature one collective Exhibition and Technology Showcase for vendors and suppliers who support the many aspects of Device Packaging in each of the topical areas addressed during this Conference. This venue features an ideal atmosphere to showcase your products and services to key decision making professionals in the industry. Full 10' by 10' exhibit spaces will be available.

## **Exhibit Hall Hours**

**Tuesday, March 21 - 10 AM - 7 PM**

Lunch and a Reception will be held in the Exhibit Hall

**Wednesday, March 22 - 9 AM - 5 PM**

Lunch will be held in the Exhibit Hall

**Installation:** Monday, March 20, 2006 - 8 PM - 12 Midnight

**Dismantle:** Wednesday, March 22 - 5:00 PM - 8 PM

**Don't miss this chance to impact a diverse group of technology professionals at one time, in one venue.**

---

## **Each Exhibiting Company will receive with their booth rental:**

one (1) Full Conference Registration

one (1) Full Proceedings CD-ROM

one (1) List of Attendees

Exhibit Hall Admission for two Booth Personnel

## **Booth Rental Fees for one (1) 10' x 10' booth:**

	<b>Before 2/15/06</b>	<b>After 2/15/06</b>
IMAPS Corporate Member	\$1,100	\$1,300
Non-Member*	\$1,700	\$1,900

\*Includes one Full Year of an IMAPS Corporate Membership with each Non-Member Registration.

IMAPS is offering Exhibiting Companies the opportunity to have an unlimited amount of product promotion information on the Conference CD-ROM. You must submit ONE pdf or Word file, via e-mail, containing the information you want to appear to [abell@imaps.org](mailto:abell@imaps.org) on or before 2/15/06. Submissions must be as stated and make the deadline. Cost: \$50 - No refunds will be made.

**To reserve booth space, please visit [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging)**

# Device Packaging Conference Exhibit Application

IMAPS ID# \_\_\_\_\_

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Webpage \_\_\_\_\_

Booth Preference (#) \_\_\_\_\_

Companies to Avoid \_\_\_\_\_

<b>Cost:</b>	<b>Before 2/15/06</b>	<b>After 2/15/06</b>
IMAPS Corporate Member	\$1,100	\$1,300
Non-Corporate Member	\$1,700	\$1,900

\*Includes One Full Year of an IMAPS Corporate Membership with each Non-Member Registration.

**For more information or to reserve an exhibit booth,  
please visit [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging)**

- Our Company will purchase** \_\_\_\_ (number of) **10'x10' booth(s) for a total amount of \$** \_\_\_\_\_
- Our Company will participate in the CD ROM at \$50** (see page 2)
- Our check is enclosed for the full rental amount (+\$50 for our CD ROM participation) of \$ \_\_\_\_\_ payable to IMAPS in US funds.
- Please charge my credit card the full amount of \_\_\_\_\_.

- AMEX    VISA    MC    Diners    Discover

Card # \_\_\_\_\_  
Exp Date: \_\_\_\_\_

Card Holder's Name \_\_\_\_\_

Signature \_\_\_\_\_

Card Billing Address (if different than above) \_\_\_\_\_

**Doubletree Paradise Valley Resort  
5401 North Scottsdale Road  
Scottsdale, AZ 85250**

**Tel: 480-947-5400 Fax: 480-481-0209**

**Singles/Doubles: \$199**

**You must make your own reservations.  
Tell the Hotel that you are with IMAPS.**

**Cancellation Policy:** Booth cancellations made before 2/15/06 will receive a refund minus \$100 handling fee. Booths cancelled after 2/15/06 will not be refunded.