

**IMAPS Presents the**

**4<sup>th</sup> Annual International Conference  
and Exhibition on**

# **Device Packaging**

**Conference: March 17 - 20, 2008**

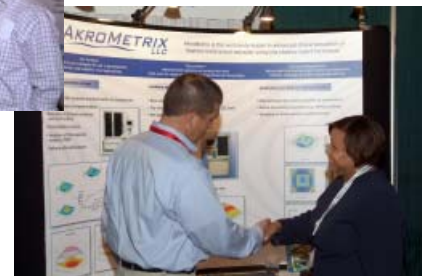
**Exhibition: March 18 - 19, 2008**

**Global Business Council Spring 2008 Meeting  
and Golf Tournament**  
**March 16 - 17, 2008**

**Radisson Fort McDowell Resort & Casino  
Scottsdale, AZ**

**General Chair:**

**Larry Jacobsen, JH Technologies**



**Exhibitor Prospectus  
and Booth Application**



For more information and to rent a booth, please contact Ann Bell, 202-548-8717;  
E-Mail: [abell@imaps.org](mailto:abell@imaps.org) or reserve on-line at [www.imaps.org/devicepackaging](http://www.imaps.org/devicepackaging).

## The 4<sup>th</sup> International Conference and Exhibition on

# Device Packaging

This will be a focused Conference dedicated to the challenges and technologies for packaging and devices of all types. **The format again this year will feature five Workshops concentrating on: 3D Packaging; FlipChip Technologies; Wafer Level Packaging/Embedded Packaging; MEMS and associated microsystems; and Electronic Packaging Issues for Medical Devices.** These workshops are a continuation of past successful IMAPS Advanced Technology Workshops.

Device Packaging 2008 will also offer a collective Exhibition and Technology Showcase for vendors and suppliers who support the many aspects of Device Packaging and each of the topical areas addressed during the Conference. This venue features an ideal atmosphere to showcase your products and services to key decision making professionals in the industry. 8' by 10' exhibit spaces will be available.

The Device Packaging Conference and Exhibition has doubled in attendance and sold out exhibit space every year since its inception. Last year the session rooms were crowded and we had six (6) companies on a waiting list for booth space.

The 2008 Device Packaging Conference and Exhibition will be at the brand new

### **Radisson Fort McDowell Resort and Casino, Scottsdale, AZ**

where we will be able to accommodate a larger group of attendees and exhibiting companies.

However, there is a limit, so it's in your best interest to reserve early.

### Exhibit Hall Hours

#### **Tuesday, March 18: 10 AM - 7 PM**

Lunch and a Reception will be held in the Exhibit Hall

#### **Wednesday, March 19: 9 AM - 3 PM**

Lunch will be held in the Exhibit Hall

**Installation (tentative):** Monday, March 17: 12 PM - 8 PM

Tuesday, March 18: 6 AM - 9 AM

**\*Dismantle:** Wednesday, March 19: 5 PM - 8 PM

\*Dismantling and move-out of exhibits may begin at 3:01 pm, Wednesday, March 19, 2008, and must be completed by 8:00 PM, the same day. No exhibitor will be permitted to pack or remove articles on display or any part of their exhibit prior to

the closing of the exposition. Exhibitors who fail to comply with this rule risk being barred from exhibiting at the next year's event and/or losing any priority for choosing booth space for Device Packaging 2009.

### **Each Exhibiting Company will receive with their booth rental:**

One (1) Full Conference Registration  
One (1) Full Proceedings CD-ROM (about 3 weeks after the Conference)  
\$100 Discount on GBC Spring Meeting Registration  
One (1) List of Attendees  
Exhibit Hall Admission for two Booth Personnel  
CD ROM Participation

### **Booth Rental Fees for one (1) 8' x 10' booth:**

	<b>Before 2/12/08</b>	<b>After 2/12/08</b>
IMAPS Corporate Member	\$1,100	\$1,300
Non-Member	\$1,700	\$1,900

### **CD ROM Participation**

IMAPS is offering Exhibiting Companies the opportunity to include an unlimited amount of product promotion information on the Conference CD-ROM. You must submit ONE pdf or Word file, via e-mail, containing the information you want to appear to [abell@imaps.org](mailto:abell@imaps.org) on or before 3/15/08. Submissions must be as stated and make the deadline. There is no charge for participation.

STAIR

SERVICE CORRIDOR

BUFFET

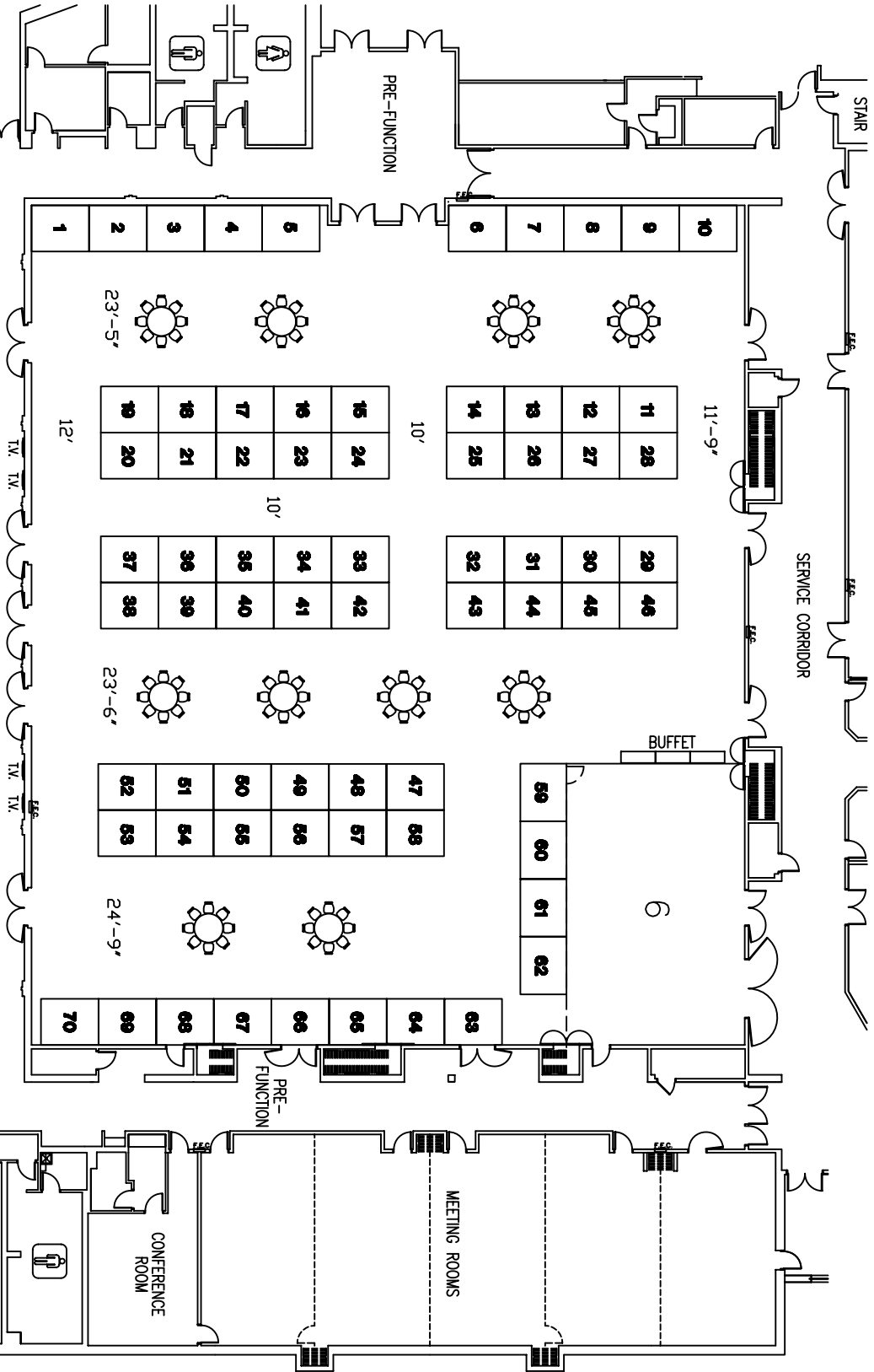
MEETING ROOMS

CONFERENCE ROOM

PRE-FUNCTION

PRE-FUNCTION

PRE-FUNCTION



BOOTH COUNT 8 x 10 - 70  
 BOOTH SQ. FT. 5600  
 TOTAL SQ. FT.: 5600



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# 2008 Device Packaging Conference

March 18-19, 2008  
 Radisson Fort McDowell Resort & Casino  
 Bathrooms 1-7

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 by: 6020000

# Device Packaging 2008 Exhibit Reservation

IMAPS ID# \_\_\_\_\_

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Webpage \_\_\_\_\_

Booth Preference (#) \_\_\_\_\_

Companies to Avoid \_\_\_\_\_

<b>Cost:</b>	<b>Before 2/12/08</b>	<b>After 2/12/08</b>
<b>IMAPS Corporate Member</b>	<b>\$1,100</b>	<b>\$1,300</b>
<b>Non-Corporate Member</b>	<b>\$1,700</b>	<b>\$1,900</b>

Our Company will purchase \_\_\_\_ number of 8'x10' booth(s) for a total amount of \$\_\_\_\_\_

Please charge my credit card the full amount of\_\_\_\_\_.

AMEX    VISA    MC    Diners    Discover

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_

Card Holder's Name \_\_\_\_\_

Signature \_\_\_\_\_

Card Billing Address (if different than above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Fax this application to IMAPS HQ at 202-548-6115.**

**Cancellation Policy:** Booth cancellations made before 2/12/08 will receive a refund minus \$100 handling fee. Booths cancelled after 2/12/08 will not be refunded.

**You must make your own Hotel reservations:**

**Radisson Fort McDowell Resort & Casino**

10438 North Fort McDowell Road  
 Scottsdale/Fountain Hills, AZ 85264  
 (888) 201-1718 US Toll Free  
 (480) 789-5300 Resort Direct

***Device Packaging Conference 2008***  
***IMAPS***  
***611 2nd Street, NE***  
***Washington, DC 20002***