

## HiTEC 2008

HiTEC 2008 continues the tradition of providing the leading biennial conference dedicated to the advancement and dissemination of knowledge of the high temperature electronics industry. Under the organizational sponsorship of the International Microelectronics And Packaging Society (IMAPS), HiTEC 2008 will be the forum for presenting leading high temperature electronics research results and application requirements. It will also be an opportunity to network with colleagues from around the world working to advance high temperature electronics.

Papers will be presented in the following areas:

Applications  
Circuits  
Device Technologies  
Energy Sources  
MEMS and Sensors  
Packaging  
Passives  
Reliability

### Hotel Information

Hotel Albuquerque Old Town  
800 Rio Grande Blvd., NW  
Albuquerque, NM 87104

For reservations, call  
(505) 843-6300 or (800) 237-2133

**Hotel Deadline: April 11, 2008**

[www.imaps.org/hitec](http://www.imaps.org/hitec)

IMAPS Exhibits - Ann Bell  
abell@imaps.org - 202-548-8717

## Exhibition Information

### Exhibit Hours

**Tuesday, May 13 12 noon - 7:30 pm**  
*Lunch, Refreshment Break & a Reception  
will be held in the Exhibit Area.*

**Wednesday, May 14 10:00 am - 3:00 pm**  
*Lunch and Refreshment Breaks will be held  
in the Exhibit Area.*

#### Installation Hours:

Tuesday, May 13 8:00 am - 12 noon

#### Dismantle Hours:

Wednesday, May 14 3:00 pm - 6:00 pm

#### Tabletop Registration Fees:

	Thru 4/11/08	After 4/11/08
*IMAPS Member	\$575	\$675
Non-Member	\$675	\$775
*Corporate Members		

#### Included with your registration:

- one (1) six foot draped table
  - two (2) chairs
  - carpeting
  - a 7" X 44" sign
  - one (1) Technical Proceedings CD-ROM\*
  - one (1) List of Attendees\*
  - two (2) Booth Personnel
- \*Sent after the event.*

*All utilities and any additional furniture will be rented  
through our decorator:*

#### Convention Services of the Southwest, Inc. (CSS)

*CSS will send you an Exhibitor's Manual which will  
advise you of the available extras for your booth as  
well as shipping information.*

**Do not ship to the hotel.**

## Marketing Feature Available for Exhibitors

All Device Packaging exhibitors are offered the option of providing an unlimited amount of pages of company products, services and contact information to be included in the Technical Proceedings CD-ROM. These CD-ROMs are provided to all technical conference attendees and are for sale through IMAPS to all industry professionals.

This new and unique feature will allow exhibiting companies an unlimited amount of promotional material for the Exhibitor's products and abilities much longer than just the Conference. **There is no charge for this optional feature, but the deadline is firm.**

**Submissions must be sent electronically in one (1) file, either PDF or Word, that is easy to open, not password-protected and in a logical format. Any materials not sent in the required format or that arrive after the deadline, may not appear on the CD-ROM. Send files to [abell@imaps.org](mailto:abell@imaps.org) on or before April 11, 2008.**

#### General Chair

R. Wayne Johnson, Auburn University  
[johnson@eng.auburn.edu](mailto:johnson@eng.auburn.edu)

#### General Co-Chair

Randy Normann, Sandia National Laboratories  
[ranorma@sandia.gov](mailto:ranorma@sandia.gov)

#### Technical Chair

Patrick McCluskey, University of Maryland  
[mcccluskey@calce.umd.edu](mailto:mcccluskey@calce.umd.edu)

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[susan.heidger@kirtland.af.mil](mailto:susan.heidger@kirtland.af.mil)

**HiTEC 2008**  
**Tabletop Exhibit Application**

IMAPS ID # \_\_\_\_\_  
Company \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State \_\_\_\_\_  
Zip \_\_\_\_\_ Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_  
Webpage \_\_\_\_\_

<b>Cost:</b>	<b>Thru 4/11/08</b>	<b>After 4/11/08</b>
IMAPS Member*	\$575	\$675
Non-Member	\$675	\$775

\*Corporate Member

- Yes, our company will purchase one tabletop space.
- Yes, our company will participate in the CD-ROM\*.  
**(free-of-charge)** \*Submit electronic file (Word or PDF) to abell@imaps.org not later than **April 11, 2008.**
- Our check is enclosed for the full rental amount of \$\_\_\_\_\_ payable to IMAPS in US funds.
- Please charge my credit card the full amount of\_\_\_\_\_.
- AMEX  VISA  MC  Diners  Discover

Card # \_\_\_\_\_  
Exp Date: \_\_\_\_\_  
Card Holder's Name \_\_\_\_\_  
Signature \_\_\_\_\_  
Card Billing Address (if different than above) \_\_\_\_\_

**Cancellation Policy:** Booth cancellations made thru **4/11/08** will receive a refund minus \$100 handling fee. Booths cancelled after **4/11/08** will not be refunded.

*Sponsored by:*



**IMAPS -  
International Microelectronics  
And Packaging Society**

**IMAPS**  
**611 2nd Street, N.E.**  
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***Everything in electronics between  
the chip and the system!***

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**[www.imaps.org/hitec](http://www.imaps.org/hitec)**  
or complete this form and  
fax it back to  
**202-548-6115.**

**Tabletop  
Exhibit  
Application**

**International Conference  
and Exhibition on**

**High Temperature  
Electronics  
(HiTEC 2008)**

**Exhibition  
May 13 & 14, 2008**

**Conference  
May 13 - 15, 2008**

**Hotel Albuquerque at Old Town  
Albuquerque, New Mexico**

**[www.imaps.org/hitec](http://www.imaps.org/hitec)**