

## IMAPS 2002- Booth Reservation Form

The 35<sup>th</sup> International Symposium on Microelectronics  
September 4-6, 2001  
Colorado Convention Center, Denver, CO

IMAPS ID: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Alternate: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Our WEB SITE is: \_\_\_\_\_  
(For inclusion in "On-Line Trade Show" - no extra charge.)

\*Booth Preference (list booth numbers): \_\_\_\_\_

Booth layout:  Island (+\$1,000)  Corner (+\$100)  In-line

Companies to avoid: \_\_\_\_\_

We will purchase \_\_\_\_\_ booth(s) for a total of \$ \_\_\_\_\_.

**NOTE: Non-Organizational/Corporate members receive an IMAPS organizational membership with booths purchased at the non-member price.**

Enclosed is \$ \_\_\_\_\_ which is 50% of the rental fee. The balance will be paid by May 1, 2001. Please make checks out to IMAPS.

Charge \$ \_\_\_\_\_ to my credit card:

AMEX  VISA  MasterCard  Diners Club  Discover

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Credit Card Billing Address (This information is mandatory. We cannot process your card without it):  
\_\_\_\_\_  
\_\_\_\_\_

## Sponsorships & Advertising

I am interested in sponsoring an IMAPS event. Please send me information on:

- |  |  |
|--|--|
| <input type="checkbox"/> Welcome Reception - \$,3000                     | <input type="checkbox"/> President's Party - \$1,000 |
| <input type="checkbox"/> International Reception - \$1,000               | <input type="checkbox"/> Refreshment Break - \$500   |
| <input type="checkbox"/> Golf Sponsorship - \$500                        | <input type="checkbox"/> Spouse/Guest Tour - \$250   |
| <input type="checkbox"/> Contact me to discuss alternative sponsorships. |  |

I am interested in supporting IMAPS '02 in other areas.  
Please send me information on:

- The Final Program & Exhibits Directory
- Advancing Microelectronics
- Web Page Banners
- Educational Foundation Contribution
- Silent Auction or Golf Classic Sponsorship or Donation

**\* For optimum results, consider and choose as many booths as you can.**

**Please send the completed application with your 50% deposit to:**

IMAPS 2002  
611 2nd Street, N.E.  
Washington, D.C. 20002  
Ph: 202-548-4001  
Fax: 202-548-6115  
E-Mail: [imaps@imaps.org](mailto:imaps@imaps.org)  
[www.imaps.org](http://www.imaps.org)

Accepted and approved in writing by IMAPS by the signature, affixed hereon, by its duly authorized representative. In witness thereof, the applicant has caused this contract to be signed by an officer of the company or a person duly authorized.

**For IMAPS Use Only** \_\_\_\_\_

**Accepted by IMAPS 2002:** \_\_\_\_\_

**Date Stamp:** \_\_\_\_\_

**Booth Number(s):** \_\_\_\_\_