



Application to Exhibit
52nd International Symposium on Microelectronics
 Hynes Convention Center, Boston, MA USA
September 30-October 3, 2019
 Details online at www.imaps2019.org
Return form: (e) IMAPSHQ@gmail.com or (efax) 919-287-2339

COMPANY IDENTIFICATION Please type or print clearly

Company Name _____

Business Address _____

City, State, Zip _____

Company Website _____

PRIMARY CONTACT IDENTIFICATION

This person will receive all exhibitor related information from IMAPS and the show services contractor, including the exhibitor manual/kit and critical show instructions. It is the responsibility of the primary contact to forward any information received to any and all relevant planning parties within the exhibiting organization. There can be only one primary contact assigned.

Primary Contact Name _____

Phone _____ Fax _____

Email _____

BOOTH SIZES AND FEES Please circle or highlight your selection

| | Booth Size | Member Rate | Non Member Rate* |
|--|---|-------------|------------------|
| Early Rate <i>Application submitted on or before March 31, 2019</i> | 10'x10' Inline <i>Add \$250 for corner</i> | \$2,250 | \$3,000 |
| | 10'x20' Inline <i>Add \$250 for corner</i> | \$3,450 | \$4,200 |
| Regular Rate <i>Application submitted on or after April 1, 2019</i> | 10'x10' Inline <i>Add \$250 for corner</i> | \$2,550 | \$3,300 |
| | 10'x20' Inline <i>Add \$250 for corner</i> | \$3,750 | \$4,500 |

*The member rate applies to standard corporate and premier corporate member organizations in good standing. Membership must be active during the application period and the show to receive this rate. The non-member rate applies to non-member organizations or associate corporate members and includes a new one year standard corporate membership or upgrade, respectively.

Corner Booths: Add \$250 to the listed booth price for a corner position. The \$250 will not be charged until your booth location has been selected and confirmed.

Each standard 10'x10' booth packages includes the following amenities:

- One (1) 10'x10' pipe-and-drape booth space
- Basic WiFi Internet access
- Pre- and post-event attendee lists (PDF format)

Each standard 10'x10' booth package includes either one (1) full conference badge and one (1) booth personnel badge, OR two (2) booth personnel badges. All additional badges for booth personnel or the full conference will be an additional charge.

Please note that the venue is not carpeted. Carpeting is required in your booth. Electrical, plumbing, labor, freight, additional furniture and further services not detailed above are not included in the package. More information about vendors, rentals, and other services will be provided in the general contractor service manual (exhibitor kit) in summer 2019.

ADDITIONAL SHOW OPPORTUNITIES

Please Contact Me Right Away About:

- _____ Sponsorship Opportunities _____ Submitting an Abstract to Complement our Booth
- _____ Charity Golf Participation _____ Golf Hole Sponsorship _____ Silent Auction Donation

BOOTH LOCATION

First Choice _____

Second Choice _____

Third Choice _____

I wish to be NEXT to the following companies _____

I wish to be located AWAY from the following companies _____

In-Line or Corner Preference? _____

PAYMENT INFORMATION

Payment details are due with the submission of the booth application. Please make checks payable to **IMAPS**. Any company with an outstanding balance will not be allowed to set up onsite in Boston.

- I have enclosed a check.
- I would like to pay by credit card.

If you would like to pay by credit card, you must complete the credit card authorization form on page 2 of this application.

AGREEMENT Signature Required

By signing this document your organization agrees to abide by the conditions set forth in the Exhibitor Contract found in the Sponsor and Exhibitor Prospectus for IMAPS 2019. We further understand that space will be assigned only upon receipt of a completed application and payment of exhibit fees.

Signature _____

Date _____

Return Completed Form and Payment

- ▶ IMAPSHQ@gmail.com
- ▶ eFAX (919) 287-2339
- ▶ PO BOX 110127
Research Triangle Park, NC
27709



Application to Exhibit
52nd International Symposium on Microelectronics
Hynes Convention Center, Boston, MA USA
September 30-October 3, 2019
Details online at www.imaps2019.org
Return form: (e) IMAPSHQ@gmail.com or (efax) 919-287-2339

CREDIT CARD AUTHORIZATION FORM

This form MUST be submitted with the IMAPS 2019 exhibitor application in order to hold your place in the booth selection queue. Payment information is due in full with the application but will not be charged until you receive confirmation of booth acceptance.

AUTHORIZATION

I authorize the International Microelectronics Assembly and Packaging Society (IMAPS) to charge my credit card in the amount reflecting the booth selection made on the IMAPS 2019 Application to Exhibit.

Exhibiting Organization: _____

Primary Contact: _____

Credit Card Visa MasterCard Discover American Express Other

Cardholder's Name: _____

Credit Card Number: _____

Security Code: _____

Expiration Date: _____

Cardholder's Billing Address: _____

Cardholder's Signature: _____

Date: _____

Privacy note:
We are committed to keeping your information safe and secure. IMAPS will not keep this information on file. This page will be destroyed and deleted from communications systems as soon as it has been processed. This authorization only applies to a one-time payment in full for IMAPS 2019 booth fees due to IMAPS.